

Fifth Sunday of Lent | 26 March 2023



Mass

Sunday Vigil 5:30 PM Saturday

Sunday 7 & 9 AM

11 AM (Dominican Rite: Latin)

1 & 5:30 PM

Weekdays 6 AM (Dominican Rite: Latin)

7 AM, 12 Noon

First Friday 7:30 PM (Dominican Rite: Latin)

Saturday 6 AM (Dominican Rite: Latin)

8 AM

Confession

Weekdays 11 AM - 12 PM

First Friday 7 – 7:30 PM

Saturday 4 - 5:30 PM

First Sunday half hour before each Mass

Adoration

Weekdays 12:30 - 2:30 PM

Priory

Very Rev. Peter Do, OP Rev. Paul Raftery, OP Rev. Joseph Selinger, OP Rev. Dismas Sayre, OP

Rev. Paschal Salisbury, OP Rev. Brian Mullady, OP

Pastor & Prior Parochial Vicar Parochial Vicar

In Residence

Director of the Rosary Center In Residence

Office

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Wendy McKnight

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Director of Advancement

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Pastoral Associate **Event Coordinator Building Maintenance** Maintenance Assistant

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THIS WEEK AT HOLY ROSARY

Sunday, 26 March

Fifth Sunday of Lent

Dominican Rite: Passion Sunday

Coffee and Doughnuts after morning Masses

Holy Rosary Chapter Dominican Laity Meeting - 7:30 AM

Monday, 27 March

Monday, Lent V

Tuesday, 28 March

Tuesday, Lent V

RCIA - 7:00 PM

Wednesday, 29 March

Wednesday, Lent V

Aquinas Littles – 10:00 AM

Scouts - 7:00 PM

Thursday, 30 March

Thursday, Lent V

Ordinariate Evening Prayer - 6:00 PM

Friday, 31 March

Friday, Lent V

Stations of the Cross & Confessions - 7:00 PM

Lenten Soup Supper - 8:00 PM

Saturday, 1 April

Saturday, Lent V

Sunday, 2 April

Palm Sunday

Coffee and Doughnuts after morning Masses

No 1:00 PM Mass

Online Giving



Parishioner Registration



Dear Holy Rosary Friends and Families,

This past week we had the Church's main celebration for St. Joseph, such an important saint for the Church that his usual feast day, March 19, overridden this year by the Fourth Sunday of Lent, was moved to Monday. Rarely is this done for saints' feast days, but St. Joseph, as spouse of the Blessed Virgin and guardian of the child Jesus, ranks above any other saint in the Church apart from Our Lady.

God's plan for St. Joseph placed him in such a crucial role for our redemption that it was through him the Child Jesus and the Blessed Virgin would be protected in the main crisis of Our Lord's infancy—Herod's attempt at assassination. Granted, the news about Herod's scheme was given in an angelic apparition. Joseph had inside information about the plot coming from God Himself. As well, the angel gave clear instructions on what to do: escape to Egypt at once. But this is all Joseph had to go on.

His true greatness, the spiritual maturity, courage, and steadiness in the midst of grave danger, are shown so powerfully in what follows.

First, he did not enter into back and forth within himself about the vision. There was no inner debate about whether the vision was authentic. 'Was this a figment of my imagination? Am I sure enough about this vision that I should wake up Mary and the Infant, pack up our belongings in the middle of the night, abandon our home and possessions in Nazareth, and become refugees in Egypt?' There was no hesitation and doubt. He knew what he had to do and set about doing it. Obviously, supernatural faith was so advanced in him that he could see clearly that the apparition was from God, not a deception of his own imagination or a demon.

Secondly, he was remarkably clear at this early stage of his marriage to Mary and the coming of God's Son about his vocation. He was a protector of the very tiny and vulnerable Incarnate Word, and His virgin mother. He was made for this moment of leading their flight into Egypt. He would be their guardian and protector in the years to come. We can be completely confident that he went about this rescue without discouragement and complaining. 'Why, O God, are you doing this to me?' 'Couldn't you have chosen someone else for this responsibility than me?' And so on. This was not Joseph.

In both these ways he stands as an outstanding example for us men in our roles as spiritual guides and protectors for our families and fellow Christians.

We live in a culture that considers male and female roles by definition social constructs. Heterosexual relations are a social construct. Gender is a social construct.

Obviously, each of these viewpoints are essentially atheistic. No Creator is behind the existence of the world and humanity. Nothing in nature takes is origin in God and His wisdom. There are no inner traits given to men or women that have been placed there by the Creator, nor any higher purpose we serve, or eternal homeland we strive to enter.

St. Joseph, in his life of humble service of the Incarnate Son of God, profoundly contradicts these false movements of our times, and offers such a powerful example of true manhood. The more we men can model ourselves after this faith-filled protector of Jesus and Mary, the more we ask for his help in the ups and downs of life, the more we are sure to grow in our vocation as spiritual leaders for our time.

- Fr. Paul Raftery, OP

ST. MARTIN DE PORRES FOOD PANTRY

Parishioners who wish to access the pantry are welcome to do so by contacting Sue Scheese at foodpantry@holyrosarypdx.org. Do you wish to help the pantry? Non-perishable food donations are welcome in the office or vestibule, and financial contributions are welcome, payable to Holy Rosary Church, memo "Food Pantry". Thanks to you, we have a nice stock of laundry detergent, toilet paper, etc. Now we are looking for canned or jarred chili, spaghetti sauce, and fruit!

ADORATION APPEAL

We who attend Eucharistic Adoration at Holy Rosary wish to share with you the great privilege it is to adore our Lord in the Blessed Sacrament exposed. In His divine presence offer your time and yourself for the reparation of sin, for petitions and thanksgiving, or just to be with Him, Heart to heart. Eucharistic Adoration at Holy Rosary is maintained with two adorers before the Blessed Sacrament for each hour. Presently we are in need of a second adorer for some hours. Can you fill one of these holy hours? It is our Lord who invites you...open your heart to His invitation. What are you doing all week that you would miss this much-needed and grace-filled hour in your life? A list of the Holy Hours needed is posted in the vestibule for you to see if there is an hour...an hour you could love.

If you can help, email office@holyrosarypdx.org. Hours needed: Tue: 12:30-1:30 PM, Tue: 1:30-2:30 PM, Wed: 12:30-1:30 PM, Thu: 12:30-1:30 PM. We have substitutes when you must miss your hour. Can you be a substitute? We always have need for substitutes.

LENT FRIDAYS:

7 PM Stations of the Cross & Soup Supper

LENT SUNDAYS:

Confessions half hour before all Masses

CHESTERTON ACADEMY - NOW ENROLLING FOR

FALL 2023! Chesterton Academy of Bl. Pier Giorgio Frassati, a private classical high school in the Catholic Tradition is NOW ENROLLING FOR FALL 2023! Interested? Join us for an Information Session Presentation on Tuesday, March 28 at 7pm at our campus at Holy Rosary Parish Aquinas Hall, 340 NE Clackamas St, Portland. chestertonfrassati.org/infonights

2 APRIL, PALM SUNDAY OF THE LORD'S PASSION

Masses at 7, 9, 11 AM, & 5:30 PM No 1:00 PM Mass

3 APRIL, MONDAY OF HOLY WEEK

Regular weekday liturgical schedule

4 APRIL, TUESDAY OF HOLY WEEK

Regular weekday liturgical schedule

5 APRIL, WEDNESDAY OF HOLY WEEK

Regular weekday liturgical schedule

6 APRIL, THURSDAY OF THE LORD'S SUPPER

8:00 AM - Tenebrae

7:00 PM – Evening Mass of the Lord's Supper with the *Mandatum*

Adoration 8:30 PM – 12:00 AM in Siena Hall No 6:00 AM, 7:00 AM or Noon Mass or Confessions

7 APRIL, FRIDAY OF THE PASSION OF THE LORD

8:00 AM – *Tenebrae* 10:00 AM to 11:45 AM – Confessions

Noon - Celebration of the Lord's Passion

3:00 PM – Stations of the Cross 3:00 PM to 4:30 PM – Confessions No 6:00 AM, 7:00 AM Mass or Exposition Parish Office closes at noon

8 APRIL, HOLY SATURDAY

8:00 AM - Tenebrae

8:30 PM - The Easter Vigil in the Holy Night

No 6:00 AM, 8:00 AM or 5:30 PM Mass No Confessions

9 APRIL, EASTER SUNDAY THE RESURRECTION OF THE LORD

7:00 AM – Easter Mass 9:00 AM – Easter Mass 11:00 AM – Missa Cantata, Dominican Rite No 1:00 PM or 5:30 PM Mass

10 APRIL, MONDAY WITHIN THE OCTAVE OF EASTER

6:00 AM and 10:00 AM Mass only No Confessions or Exposition Parish Office closed



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